2015

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RECEIVED

Berkeley Housing Authority Budget

berkeleytwphousing.org

Department Of



Division of Local Government Services

2015 HOUSING AUTHORITY BUDGET

Certification Section

2015

Berkeley Housing Authority HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM January 1, 2015 TO December 31, 2015

For Division Use Only

CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: C.M. Zaprick Date: 10/23/15

CERTIFICATION OF ADOPTED BUDGET

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: _____ Date: 20214

2015 PREPARER'S CERTIFICATION

Berkeley Housing Authority

HOUSING AUTHORITY BUDGET

FISCAL YEAR:

FROM:

1/1/15

TO:

12/31/15

It is hereby certified that the Housing Authority Budget, including both the Annual Budget and the Capital Budget/Program annexed hereto, represents the members of the governing body's resolve with respect to statute in that: all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Housing Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertions contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | | ~ | |
|-----------------------|--------------------------|-------------|-------------------|
| Name: | David W. Ciarrocca, C. | P.A. | |
| Title: | Fee Accountant | | |
| Address: | 1930 Wood Road | | s - |
| | Scotch Plains, N.J. 0707 | 76 | |
| Phone Number: | (732)591-2300 | Fax Number: | (732)591- 2525 |
| E-mail address | davidciarroccacpa@gm | ail.com | |

2015 APPROVAL CERTIFICATION

Berkeley Housing Authority

HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM: 1/1/15 **TO:** 102/31/15

It is hereby certified that the Housing Authority Budget, including all schedules appended hereto, are a true copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body of the Berkeley Housing Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on the 28th day of October, 2014.

It is further certified that the recorded vote appearing in the resolution represents not less than a majority of the full membership of the governing body thereof.

| Officer's Signature: | | | |
|----------------------|-------------------------|-------------|--------------|
| Name: | Grace Dekker | P. C. | |
| Title: | Executive Director/Secu | retary | |
| Address: | 44 Frederick Drive | | |
| | Bayville, N.J. 08721 | | |
| Phone Number: | 732-269-2312 | Fax Number: | 732-269-7709 |
| E-mail address | bha@berkeleytwphousi | ng.org | |

INTERNET WEBSITE CERTIFICATION

| Authority's Web Address: | Berkeleytwohousing.org | |
|--------------------------|------------------------|--|

All authorities shall maintain either an Internet website or a webpage on the municipality's or county's Internet website. The purpose of the website or webpage shall be to provide increased public access to the authority's operations and activities. N.J.S.A. 40A:5A-17.1 requires the following items to be included on the Authority's website at a minimum for public disclosure. Check the boxes below to certify the Authority's compliance with N.J.S.A. 40A:5A-17.1.

- A description of the Authority's mission and responsibilities
- Commencing with 2013, the budgets for the current fiscal year and immediately preceding two prior years
- The most recent Comprehensive Annual Financial Report (Unaudited) or similar financial information
- Commencing with 2012, the complete annual audits of the most recent fiscal year and immediately two prior years
- The Authority's rules, regulations and official policy statements deemed relevant by the governing body of the authority to the interests of the residents within the authority's service area or jurisdiction
- Notice posted pursuant to the "Open Public Meetings Act" for each meeting of the Authority, setting forth the time, date, location and agenda of each meeting
- Beginning January 1, 2013, the approved minutes of each meeting of the Authority including all resolutions of the board and their committees, for at least three consecutive fiscal years
- The name, mailing address, electronic mail address and phone number of every person who exercises day-to-day supervision or management over some or all of the operations of the Authority
- A list of attorneys, advisors, consultants and any other person, firm, business, partnership, corporation or other organization which received any remuneration of \$17,500 or more during the preceding fiscal year for any service whatsoever rendered to the Authority.

It is hereby certified by the below authorized representative of the Authority that the Authority's website or webpage as identified above complies with the minimum statutory requirements of N.J.S.A. 40A:5A-17.1 as listed above. A check in each of the above boxes signifies compliance.

Name of Officer Certifying compliance

Title of Officer Certifying compliance

Signature

Lynne Nutley

Page C-4

2015 HOUSING AUTHORITY BUDGET RESOLUTION Berkeley Housing Authority

FISCAL YEAR: FROM: 1/1/15 **TO:** 12/31/15

RESOLUTION # 2014-10-2

WHEREAS, the Annual Budget and Capital Budget for the <u>Berkeley Housing Authority</u> for the fiscal year beginning, <u>January 1, 2015</u> and ending, <u>December 31, 2015</u> has been presented before the governing body of the <u>Berkeley Housing Authority</u> at its open public meeting of <u>October 28, 2014</u>; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$1,043,394, Total Appropriations, including any Accumulated Deficit if any, of \$1,098,305 and Total Unrestricted Net Position utilized of \$54,911; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$72,842 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$0; and

WHEREAS, the schedule of rents, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget, must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the <u>Berkeley Housing Authority</u>, at an open public meeting held on <u>October 28, 2014</u> that the Annual Budget, including all related schedules, and the Capital Budget/Program of the <u>Berkeley Housing Authority</u> for the fiscal year beginning, <u>January 1, 2015</u> and ending, <u>December 31, 2015</u> is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Housing Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the <u>Berkeley Housing Authority</u> will consider the Annual Budget and Capital Budget/Program for adoption on <u>January 27</u>, 2015.

() 28 2019

Governing Body Recorded Vote
Member: Aye Nay Abstain Absent

Lynne Nutley
Kathleen Nunn
Katherine Fulcomer
Nikolaus Seitz
Nilda Garibaldi
Judith Noonan

Sophie Kauchak

2015 ADOPTION CERTIFICATION

Berkeley Housing Authority

HOUSING AUTHORITY BUDGET

FISCAL YEAR: F

FROM:

1/1/15

TO:

12/31/15

It is hereby certified that the Housing Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the Berkeley Housing Authority, pursuant to N.J.A.C. 5:31-2.3, on the 24t day of, November , 2015.

| Officer's Signature: |
|-----------------------------------------------------|
| Name: Grace Dekker |
| Title: Executive Director/Secretary |
| Address: 44 Frederick Drive |
| Bayville, N.J. 08721 |
| Phone Number: 732-269-2312 Fax Number: 732-269-7709 |
| E-mail address bha@berkeleytwphousing.org |

2015 ADOPTED BUDGET RESOLUTION

Resolution # 2015-11-2

BERKELEY HOUSING AUTHORITY

| | FISCAL YEAR: | FROM: | 11145 | TO: | 12 31 15 | |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|-------------------------------|------------------------------------------------|--------------------------------|
| beginning January 1 | nual Budget and Capi . <u>2015</u> and ending. <u>De</u> . <u>Authority</u> at its open p | cember 31, 2015 | has been prese | nted for adopti | ng Authority for too before the gove | he fiscal year erning body of |
| appropriation in the | nnual Budget and Cap same amount and title have been approved by | as set forth in | the introduced a | ind approved b | udget, including a | f revenue and II amendments |
| WHEREAS, the Al Appropriations, inclu- utilized of \$ 54,95 | nnual Budget as pre iding any Accumulated 11 ; and | sented for ado I Deficit, if any, | ption reflects of \$ 1,098,30 | | es of § 1,043,39 d Total Unrestricte | |
| | oital Budget as present ution planned to be utili | | reflects Total Ca | apital Appropr | ations of \$. 72,84 | 2 and Iotal |
| the fiscal year beg | BETTERSOLVED. -15 that the animing. January 1, 20 e purposes stated, and | Annual Budget a | nd Capital Budg | et Program of | the Berkeley Hous | mg Authority for |
| trant of revenue and | d SOLVED, that the A appropriation in the sacto, it any, which have | iniz anî van and | talls as sactorth | n the introdu the Division | eed and approved of Local G wernm | budget, in ludir |
| | ne) | | | (Date) | 11-24-15 | |
| Governing Body Member | | ed Vote | . 7 | 200 | | |
| Lynne Nutley Kathleen Nurn Katherine Fulcon Nikolaus Seitz Nilda Garibaldi | Also Per | Nay | Abst.m: | Absent | | |
| Judith Noonan | | , | | | | |
| Angeline Fratian | mı i | | | | | |

2015 HOUSING AUTHORITY BUDGET

Narrative and Information Section

2015 HOUSING AUTHORITY BUDGET MESSAGE & ANALYSIS BERKELEY HOUSING AUTHORITY

AUTHORITY BUDGET

FISCAL YEAR:

FROM:

1/1/15

TO:

12/31/15

Answer all questions below. Attach additional pages and schedules as needed.

1. Complete a brief statement on the 2015 proposed Annual Budget and make comparison to the 2014 adopted budget. Explain any variances over +/-10% for each line item. Explanations of variances should include a description of the reason for the increase/decrease in the budgeted line item, not just an indication of the amount and percent of the change. Attach any supporting documentation that will help to explain the reason for the increase/decrease in the budgeted line item. For example, if the anticipated HUD Operating Subsidy has increased 15%, provide documentation that supports the increased HUD Operating Subsidy to the Housing Authority.

See attached.

2. Complete a brief statement on the impact the proposed Annual Budget will have on Anticipated Revenues, especially service charges, and on the general purpose/component unit financial statements. Explain significant increases or decreases, if any. An increase or decrease is considered significant if it is over +/-10% from the current year adopted budget.

None

3. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Budget/Program.

The recession has resulted in lower overall program participant income.

4. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget, i.e. rate stabilization, debt service reduction, to balance the budget, etc. If the Authority's budget anticipates a use of Unrestricted Net Position, this question must be answered.

The continuation of HUD subsidy cuts.

5. Is the Authority required to implement project-based budgeting and asset management under HUD rules and regulations? If yes, has the Authority's governing body adopted a project-based budget?

No

6. The proposed budget must not reflect an anticipated deficit from 2015 operations. If there exists an accumulated deficit from prior years' budgets (and funding is included in the proposed budget as a result of a prior deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question.

N/A

7. Attach a schedule of the Authority's existing rate structure (rent, maintenance/utilities, etc.) and a schedule of the proposed rate structure for the upcoming fiscal year. Explain any proposed changes in the rate structure and attach the resolution approving the change in the rate structure, if applicable.

Rents are fixed by HUD regulations and are based on 30% of family income.

8. Attach a copy of the Authority's most recent Annual Operating Data submission to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace Access (EMMA) under the Authority's Continuing Disclosure Agreements for any debt issuances outstanding. Examples of Annual Operating Data may include rents and collections; number of tenants; number of available housing units; etc. See Local Finance Notice 2014-9 for more information. N/A

HOUSING AUTHORITY CONTACT INFORMATION 2015

Please complete the following information regarding this Housing Authority. <u>All</u> information requested below must be completed.

| Name of Authority: | Berkeley Housing Authority | | | | | |
|--------------------------|---------------------------------------------------|------------|---------|---------|--|--|
| Address: | 44 Frederick Drive | _ | | | | |
| City, State, Zip: | Bayville | | N.J. | 08721 | | |
| Phone: (ext.) | 732-269-2312 | Fax: | 732-2 | 69-7709 | | |
| Preparer's Name: | David W. Ciarrocca, C.P.A. | | | | | |
| Preparer's Address: | 1930 Wood Road | | | * | | |
| City, State, Zip: | Scotch Plains | | N.J. | 07076 | | |
| Phone: (ext.) | 732-591-2300 | Fax: | 732-5 | 91-2525 | | |
| E-mail: | davidciarroccacpa@gmail.com | | | | | |
| | | | | | | |
| Chief Executive Officer: | Grace Dekker | | | | | |
| Phone: (ext.) | 732-269-2312 | Fax: | 732-269 | 9-7709 | | |
| E-mail: | bha@berkeleytwphousing.c | org | | | | |
| Chief Financial Officer: | N/A | | | | | |
| Phone: (ext.) | Fax | C : | | | | |
| E-mail: | | | | | | |
| Name of Auditor: | Richard Larsen | | | | | |
| Name of Firm: | Fallon & Larsen, LLP | | | | | |
| Address: | 252 Washington Street, Sui | te B | | | | |
| City, State, Zip: | Toms River | | N.J. | 08753 | | |
| orty, Diato, Esp. | Toms River N.J. (| | | | | |
| Phone: (ext.) | 732-503-4257 Fax: 732-341-14 www.falloncpa.com | | | | | |

HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE

Berkeley Housing Authority

FISCAL YEAR: FROM: 1/1/15 **TO:** 12/31/15

Answer all questions below completely and attach additional information as required.

- 1) Provide the number of individuals employed in calendar year 2013 as reported on the Authority's Form W-3, Transmittal of Wage and Tax Statements: 7
- 2) Provide the amount of total salaries and wages for calendar year 2013 as reported on the Authority's Form W-3, Transmittal of Wage and Tax Statements: \$341,056
- 3) Provide the number of regular voting members of the governing body: 7
- 4) Provide the number of alternate voting members of the governing body: 0
- 5) Did any person listed on Page N-4 have a family or business relationship with any other person listed on Page N-4 during the current fiscal year? Yes If "yes," attach a description of the relationship including the names of the individuals involved and their positions at the Authority.
- 6) Did all individuals that were required to file a Financial Disclosure Statement for the current fiscal year because of their relationship with the Authority file the form as required? Yes If "no," provide a list of those individuals who failed to file a Financial Disclosure Statement and an explanation as to the reason for their failure to file.
- 7) Does the Authority have any amounts receivable from current or former commissioners, officers, key employees or highest compensated employees? No If "yes," attach a list of those individuals, their position, the amount receivable, and a description of the amount due to the Authority.
- 8) Was the Authority a party to a business transaction with one of the following parties:
 - a. A current or former commissioner, officer, key employee, or highest compensated employee? No
 - b. A family member of a current or former commissioner, officer, key employee, or highest compensated employee? No
 - c. An entity of which a current or former commissioner, officer, key employee, or highest compensated employee (or family member thereof) was an officer or direct or indirect owner? No
 - If the answer to any of the above is "yes," attach a description of the transaction including the name of the commissioner, officer, key employee, or highest compensated employee (or family member thereof) of the Authority; the name of the entity and relationship to the individual or family member; the amount paid; and whether the transaction was subject to a competitive bid process.
- 9) Did the Authority during the most recent fiscal year pay premiums, directly or indirectly, on a personal benefit contract? A personal benefit contract is generally any life insurance, annuity, or endowment contract that benefits, directly or indirectly, the transferor, a member of the transferor's family, or any other person designated by the transferor. No If "yes," attach a description of the arrangement, the premiums paid, and indicate the beneficiary of the contract.
- 10) Explain the Authority's process for determining compensation for all persons listed on Page N-4. Include whether the Authority's process includes any of the following: 1) review and approval by the commissioners or a committee thereof; 2) study or survey of compensation data for comparable positions in similarly sized entities; 3) annual or periodic performance evaluation; 4) independent compensation consultant; and/or 5) written employment contract. Attach narrative. See attached
- 11) Did the Authority pay for meals or catering during the current fiscal year? Yes. If "yes," attach a detailed list of all meals and/or catering invoices for the current fiscal year and provide an explanation for each expenditure listed. See attached
- 12) Did the Authority pay for travel expenses for any employee or individual listed on Page N-4? Yes If "yes," attach a detailed list of all travel expenses for the current fiscal year and provide an explanation for each expenditure listed. See attached

HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED) BERKELEY HOUSING AUTHORITY

FISCAL YEAR: FROM: 1/1/15 **TO:** 12/31/15

- 13) Did the Authority provide any of the following to or for a person listed on Page N-4 or any other employee of the Authority:
 - a. First class or charter travel No
 - b. Travel for companions No
 - c. Tax indemnification and gross-up payments No
 - d. Discretionary spending account No
 - e. Housing allowance or residence for personal use No
 - f. Payments for business use of personal residence No
 - g. Vehicle/auto allowance or vehicle for personal use No
 - h. Health or social club dues or initiation fees No
 - i. Personal services (i.e.: maid, chauffeur, chef) No

If the answer to any of the above is "yes," attach a description of the transaction including the name and position of the individual and the amount expended.

- 14) Did the Authority follow a written policy regarding payment or reimbursement for expenses incurred by employees and/or commissioners during the course of Authority business and does that policy require substantiation of expenses through receipts or invoices prior to reimbursement? Yes If "no," attach an explanation of the Authority's process for reimbursing employees and commissioners for expenses.
- 15) Did the Authority make any payments to current or former commissioners or employees for severance or termination? No If "yes," attach an explanation including amount paid.
- 16) Did the Authority make any payments to current or former commissioners or employees that were contingent upon the performance of the Authority or that were considered discretionary bonuses? No If "yes," attach an explanation including amount paid.
- 17) Did the Authority comply with its Continuing Disclosure Agreements for all debt issuances outstanding by submitting its audited annual financial statements, annual operating data, and notice of material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace Access (EMMA) as required? Yes If "no," attach a description of the Authority's plan to ensure compliance with its Continuing Disclosure Agreements in the future.
- 18) Did the Authority receive any notices from the Department of Housing and Urban Development or any other entity regarding maintenance or repairs required to the Authority's facilities to bring them into compliance with current regulations and standards that it has not yet taken action to remediate? No If "yes," attach explanation as to why the Authority has not yet undertaken the required maintenance or repairs and describe the Authority's plan to address the conditions identified.
- 19) Did the Authority receive any notices of fines or assessments from the Department of Housing and Urban Development or any other entity due to noncompliance with current regulations? No If "yes," attach a description of the event or condition that resulted in the fine or assessment and indicate the amount of the fine or assessment.
- 20) Has the Authority been deemed "troubled" by the Department of Housing and Urban Development? No If "yes," attach an explanation of the reason the Authority was deemed "troubled" and describe the Authority's plan to address the conditions identified.

SUMMARY OF 2014 TRAVEL EXPENSES ATTACHMENT, PAGE N-3, QUESTION # 12 2015 BUDGET

| TRAVELER | PURPOSE | TOL | LODGING | TRAVEL | REGIS | REGISTRATION | PER DIEM | | OTHER | | TOTAL |
|--------------|---------------------|-----|-----------|--------|-------|--------------|---------------|----|-------|----|----------|
| SRACE DEKKER | CONFERENCE/TRAINING | \$ | 181.59 \$ | 1 | \$ | 425.00 | \$ 225.00 | \$ | , | \$ | 831.59 |
| YNN NUTLEY | CONFERENCE/TRAINING | | 305.70 | 1 | | 375.00 | 225.00 | 0 | 1 | | 905.70 |
| 3RACE DEKKER | CONFERENCE/TRAINING | | - • | ı | | 425.00 | 262.50 | 0 | | | 687.50 |
| YNN NUTLEY | CONFERENCE/TRAINING | | 188.72 | • | | 425.00 | 187.50 | | • | | 801.22 |
| TOTALS | | w | 676.01 \$ | • | w | 1,650.00 \$ | \$ 900.000 \$ | \$ | e | ·s | 3,226.01 |

AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES, HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS BERKELEY HOUSING AUTHORITY

FISCAL YEAR: FROM: 1/1/15 **TO:** 12/31/15

Complete the attached table for all persons required to be listed per #1-4 below.

- 1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority and any other public entities as defined below. Enter zero if no compensation was paid.
- 2) List all of the Authority's key employees and highest compensated employees other than a commissioner or officer as defined below and amount of compensation from the Authority and any other public entities.
- 3) List all of the Authority's <u>former</u> officers, key employees and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- 4) List all of the Authority's <u>former</u> commissioners who received more than \$10,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- **Commissioner:** A member of the governing body of the authority with voting rights. Include alternates for purposes of this schedule.
- Officer: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial official as officers. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- **Key employee:** An employee or independent contractor of the authority (other than a commissioner or officer) who meets both of the following criteria:
 - a) The individual received reportable compensation from the authority and all other public entities in excess of \$150,000 for the most recent fiscal year completed; and
 - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- **Highest compensated employee:** One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchange for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as personal vehicles, meals, housing, personal and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's property. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- Reportable compensation: The aggregate compensation that is reported (or is required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year. For example, for fiscal years ending December 31, 2015, the calendar year 2013 W-2 and 1099 should be used (60 days prior to start of budget year is November 1, 2014, with 2013 being the most recent calendar year ended), and for fiscal years ending June 30, 2016, the calendar year 2014 W-2 and 1099 should be used (60 days prior to start of budget year is May 1, 2015, with 2014 being the most recent calendar year ended).
- Other Public Entity: Any municipality, county, local authority, fire district, or other government unit, regardless of whether it is related in any way to the Authority either by function or by physical location.

Authority Schedule of Commissioners, Officers, Key Employees, Highest Compensated Employees and Independent Contractors (Continued)

Berkeley Housing Authority

December 31, 2015

9

For the Period January 1, 2015

| | | ξu | - \$ 139,049 | - 98,896 | , | | | | 1 | | • | | | | | | - \$ 237,945 |
|-------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------|-------------------|--------------------|----------------|------------------|----------------------|------------------|-----------------|-------------------|------------------|----|----|----|----|----|--------------|
| | Co Co Fs | (W-2/ 1099) benefits, etc.) | \$ 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | \$ |
| | | Column O (W-2, | | • | • | • | | | • | | | | | | | | S) |
| | 는 보고 프로 | Column O Co | \$ | | | | | , | | | | | | | | | |
| | Names of Other Public Entitles where Individual is an Employee or Member of the | from Authority Governing Body | \$ | | , | • | | | • | • | | | | | | | |
| | | - 1 | \$ 1 | - 98,896 | | | | | • | | • | • | | , | • | | 9 \$ 237,945 |
| 1 | 10 - | .) pension, etc.) | 3 \$ 28,239 | 7 | | | • | • | | 1 | , | | | | | | 0 \$ 28,239 |
| Reportable Compensation from Authority (W-2/ 1099) | Other (auto allowance, expense account, payment in lieu of health | us benefits, etc.) | - \$ 25,543 | - 1,677 | | | • | | , | | , | | | | | | - \$ 27,220 |
| Reportable Co | Base Salary/ | Stipend Bonus | \$ 85,267 \$ | 97,219 | • | | | | | | | | | | | | ####### \$ |
| Position | Forn Highest Compensa Emplo Key Emplo Offi | ted yee yee cer | × | × | | | | | | | | | | | | | |
| | Average Hours per Week Dedicated to | Position | 40 | 35 | × 0 | × 0 | × 0 | × | × 0 | × 0 | × | | | | | | |
| | | Title | Maint. Supervisor | Executive Director | Chairperson | Vice-Chairperson | Commissioner | Commissioner | Commissioner | Commissioner | Commissioner | | | | | | |
| | | Name | 1 Robert Dekker | 2 Grace Dekker | 3 Lynne Nutley | 4 Kathleen Nunn | 5 Katherine Fulcomer | 6 Nikolaus Seitz | 7 Judith Noonan | 8 Nilda Garibaldi | 9 Sophie Kauchak | 10 | 11 | 12 | 13 | 14 | 15 Total: |

Enter the total number of employees/ independent contractors who received more than \$1.00,000 in total reportable compensation for the most recent fiscal year completed:

Schedule of Health Benefits - Detailed Cost Analysis

December 31, 2015

\$

Berkeley Housing Authority For the Period January 1, 2015

| | | • | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------|---------------------------|--------------------------|
| | # of Covered Members (Medical | Annual Cost Estimate per Employee | Total Cost Estimate | # of Covered Members | Annual Cost | | | |
| | & Rx) Proposed Budget | Proposed Budget | Proposed Budget | (Medical & Rx) Current Year | per Employee Current Year | Total Current Year Cost | \$ Increase (Decrease) | % Increase (Decrease) |
| | | | | | | | | |
| Active Employees - Health Benefits - Annual Cost | | | | * | ı | ı | | 1 507 |
| Single Coverage | 1 | \$ 8,700 | \$ 8,700 | H (| 5 8,569 | ج X,569 | \$ T31 | 1.5% |
| Parent & Child | 0 | | • | 0 | | • | • | #DIV/0! |
| Employee & Spouse (or Partner) | 0 | | 1 | 0 | | • | • | #DIV/0! |
| Family | 2 | 22,000 | 44,000 | 2 | 21,133 | 42,266 | 1,734 | 4.1% |
| Employee Cost Sharing Contribution (enter as negative -) | The state of the s | | | | | | 1 | #DIV/0! |
| Subtotal | 3 | | 52,700 | 3 | | 50,835 | 1,865 | 3.7% |
| | | | | | | | | |
| Commissioners - Health Benefits - Annual Cost | | | | | | | | |
| Single Coverage | 0 | | • | 0 | | • | 1 | #DIV/0i |
| Parent & Child | 0 | | 1 | 0 | | 1 | 1 | #DIV/0i |
| Employee & Spouse (or Partner) | 0 | | 1 | 0 | | 1 | 1 | #DIV/0 |
| Family | 0 | | ٠ | 0 | | • | 1 | #DIV/0! |
| Employee Cost Sharing Contribution (enter as negative -) | W. Statistical State of the Sta | | | The state of the s | | | | #DIV/0! |
| Subtotal | 0 | | • | 0 | | | | #DIV/0! |
| | | | | | | | | |
| Retirees - Health Benefits - Annual Cost | | | | | | | | |
| Single Coverage | 0 | | L | 0 | | 1 | ı | #DIV/0! |
| Parent & Child | 0 | | | 0 | | • | 1 | #DIV/0! |
| Employee & Spouse (or Partner) | 0 | | • | 0 | | 1 | t | #DIV/0! |
| Family | 0 | - | . ' | 0 | CONTRACTORIONICA | - I me | 1 | #DIV/0! |
| Employee Cost Sharing Contribution (enter as negative -) | CONTRACTOR OF THE PERSON NAMED IN | | | | | | - | #DIV/0! |
| Subtotal | 0 | | | 0 | | 8 | | #DIV/0i |
| | | | | | | | | ç |
| GRAND TOTAL | 2 | | \$ 52,700 | m | · | \$ 50,835 | \$ 1,865 | 3.7% |
| Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)? | | | YES | | | | | |
| | | | | | | | | |

Schedule of Accumulated Liability for Compensated Absences

Berkeley Housing Authority

For the Period

January 1, 2015

December 31, 2015 9

Legal Basis for Benefit

Complete the below table for the Authority's accrued liability for compensated absences.

| Gross Days of Accumulated Compensated Absences at Robert Dekker Robert Moeller Solution Conway Linda Conway Solution Conwant C | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------|---------------------------------------------------|
| 219 | Dollar Value of Accrued Compensated Absence | noded bevorgdA | Resolution Individual Employment Ememant |
| | \$ 37,436 | X 9 | |
| | 11,275 | × | |
| | 22,303 x | 3 X | |
| | 22,641 x | X | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| | | | |

Schedule of Shared Service Agreements

Berkeley Housing Authority

January 1, 2015

For the Period

ţ

December 31, 2015

Enter the shared service agreements that the Authority currently engages in and identify the amount that is received/paid for those services.

| Amount to be Received by/ Paid from Authority | | | | | A CHARLES | | | | |
|--------------------------------------------------------|------|--|--|----------------|---------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Agreement End Date | | | | | | Bath The Bath | There's show | | |
| Agreement Effective Date | | | | Manager Street | Brown Cale of | | The state of the s | | |
| Comments (Enter more specifics if needed) | | | | | | | | | |
| Type of Shared Service Provided | | | | | | | | | |
| Name of Entity Receiving Service | None | | | | | | | | |
| Name of Entity Providing Service Name of | | | | | | | | | |

BERKELEY HOUSING AUTHORITY COMMISSIONERS-2014

Lynne Nutley-Chairperson

Kathleen Nunn-Vice Chairperson

Katherine Fulcomer-Commissioner

Nikolaus Seitz-Commissioner

Judith Noonan-Commissioner

Nilda Garibaldi-Commissioner

Sophie Kauchak-Commissioner

BERKELEY HOUSING AUTHORITY INFORMATIONAL QUESTIONAIRE ATTACHMENTS

2015

Attachment to Page N-3, Question # 5:

The Executive Director Grace Dekker & Maintenance Supervisor, Robert Dekker are married.

Attachment to Page N-3, Question # 10:

The authority determines compensation based on employee evaluations as well as affordability relative to budget constraints. Salaries have been established to N.J. PERS salary guide while also considering job experience and responsibilities.

2015 HOUSING AUTHORITY BUDGET

Financial Schedules Section

2015 Budget Summary

December 31, 2015

Berkeley Housing Authority January 1, 2015 to

For the Period

| | | | Proposed Budget | | | Current Year Adopted Budget | \$ Increase (Decrease) Proposed vs. Current Year | % Increase (Decrease) Proposed vs. Current Year |
|---------------------------------------------------------------------------|-----------------------|------------|-----------------|----------------|------------|--------------------------------|-----------------------------------------------------------|----------------------------------------------------------|
| | Public Housing | | Housing | | Total All | Total All | | |
| VEINE | Management | Section 8 | Voucher | Other Programs | Operations | Operations | All Operations All Operations | All Operations |
| Total Operating Revenues | \$ 612,243 | \$ 112,588 | \$ 265,500 \$ | • | \$ 990,331 | \$ 1,500,334 | \$ (510,003) | -34.0% |
| Total Non-Operating Revenues | 200 | • | • | 52,563 | 53,063 | 36,563 | 16,500 | 45.1% |
| Total Anticipated Revenues | 612,743 | 112,588 | 265,500 | 52,563 | 1,043,394 | 1,536,897 | (493,503) | -32.1% |
| APPROPRIATIONS | | | | | | | | |
| Total Administration | 203,593 | 12,000 | 37,192 | 16,563 | 269,348 | 306,570 | (37,222) | -12.1% |
| Total Cost of Providing Services | 455,557 | 100,000 | 237,400 | 36,000 | 828,957 | 1,319,404 | (490,447) | -37.2% |
| Net Principal Payments on Debt Service in Lieu of Depreciation | | | | | 1 | 1 | 1 | #DIV/0! |
| Total Operating Appropriations | 659,150 | 112,000 | 274,592 | 52,563 | 1,098,305 | 1,625,974 | (527,669) | -32.5% |
| Net Interest Payments on Debt Total Other Non-Operating Appropriations | | 1 | | â | 1 1 | 1 1 | 1 1 | #DIV/0! |
| Total Non-Operating Appropriations | • | | , | ı | , | | ı | #DIV/0I |
| Accumulated Deficit | | 1 | • | | 1 | | | #DIV/0! |
| Total Appropriations and Accumulated Deficit | 659,150 | 112,000 | 274,592 | 52,563 | 1,098,305 | 1,625,974 | (527,669) | -32.5% |
| Less: Total Unrestricted Net Position Utilized | 46,407 | (588) | 6,092 | | 54,911 | 89,077 | (34,166) | -38.4% |
| Net Total Appropriations | 612,743 | 112,588 | 265,500 | 52,563 | 1,043,394 | 1,536,897 | (493,503) | -32.1% |
| ANTICIPATED SURPLUS (DEFICIT) | \$ | \$ | \$. | | \$ | \$ | - \$ | #DIN/0i |
| | | | | | | | | |

2015 Revenue Schedule

Berkeley Housing Authority

For the Period

January 1, 2015

to

December 31, 2015

| | | | | | | Current Year Adopted | \$ Increase (Decrease) Proposed vs. | % Increase (Decrease) Proposed vs. |
|-------------------------------------|----------------|-----------|-------------|----------------|------------|-------------------------|-------------------------------------------|------------------------------------------|
| | | | Proposed Bu | dget | | Budget | Current Year | Current Year |
| | Public Housing | | Housing | | Total All | Total All | | |
| | Management | Section 8 | Voucher | Other Programs | Operations | Operations | All Operations | All Operations |
| OPERATING REVENUES | | | | | | | | |
| Rental Fees | | | | | | | | |
| Homebuyers' Monthly Payments | | | | | \$ - | \$ - | \$ - | #DIV/0! |
| Dwelling Rental | 306,180 | | | | 306,180 | 305,000 | 1,180 | 0.4% |
| Excess Utilities | 15,000 | | | | 15,000 | 16,000 | (1,000) | -6.3% |
| Non-Dwelling Rental | 254 200 | 442.500 | 250 500 | | - | - | - | #DIV/0! |
| HUD Operating Subsidy | 264,000 | 112,588 | 258,500 | | 635,088 | 1,151,271 | (516,183) | -44.8% |
| New Construction - Acc Section 8 | | | | | - | - | - | #DIV/0! |
| Voucher - Acc Housing Voucher | 505.400 | 443.500 | 250 500 | | - | | - | #DIV/0! |
| Total Rental Fees | 585,180 | 112,588 | 258,500 | - | 956,268 | 1,472,271 | (516,003) | -35.0% |
| Other Operating Revenues (List) | 45.000 | | | | 4.5.000 | | | |
| Other Revenue 1-Late Fees/Laundry | 15,000 | | | | 15,000 | 10,000 | 5,000 | 50.0% |
| Other Revenue 2-CFP/Tenant Charges | 12,063 | | 7.000 | | 12,063 | 12,063 | | 0.0% |
| Other Revenue 3-Port Fees | | | 7,000 | | 7,000 | 6,000 | 1,000 | 16.7% |
| Other Revenue 4 | 27.052 | | 7.000 | | - | | | #DIV/0! |
| Total Other Revenue | 27,063 | 442 500 | 7,000 | - | 34,063 | 28,063 | 6,000 | 21.4% |
| Total Operating Revenues | 612,243 | 112,588 | 265,500 | - | 990,331 | 1,500,334 | (510,003) | -34.0% |
| NON-OPERATING REVENUES | | | | | | | | |
| Grants & Entitlements (List) | | | | 22 562 | 22.562 | 25.552 | (4.4.000) | 20.20 |
| Grant #1-C.F.P. Grant #2 | | | | 22,563 | 22,563 | 36,563 | (14,000) | |
| Grant #3 | | | | | - | - | - | #DIV/0! |
| Grant #4 | | | | | - | - | - | #DIV/0! |
| Total Grants & Entitlements | | | | 22,563 | 22.562 | 20.502 | (1.4.000) | #DIV/0! |
| Local Subsidies & Donations (List) | - | - | - | 22,303 | 22,563 | 36,563 | (14,000) | -38.3% |
| Local Subsidy #1 | | | | | | | | #00//01 |
| Local Subsidy #1 | | | | | - | - | - | #DIV/0! |
| Local Subsidy #2 | | | | | - | - | - | #DIV/0! |
| Local Subsidy #4 | | | | | - | - | • | #DIV/0! |
| Total Local Subsidies & Donations | | | | | | | | #DIV/0! |
| Interest on Investments & Deposits | - | - | - | - | - | - | - | #DIV/01 |
| Investments | 500 | | | | 500 | | 500 | #DDV/OI |
| Security Deposits | 500 | | | | 500 | - | 500 | #DIV/0! |
| Penalties | | | | | - | - | - | #DIV/0! |
| Other Investments | | | | | - | - | - | #DIV/0! |
| Total Interest | 500 | | | | 500 | | 500 | #DIV/0! #DIV/0! |
| Other Non-Operating Revenues (List) | 300 | _ | _ | • | 200 | - | 300 | #010/01 |
| Other Non-Operating #1-Refunding | | | | 30,000 | 30,000 | | 30,000 | #DIV/0! |
| Other Non-Operating #2 | | | | 30,000 | 30,000 | - | 30,000 | #DIV/0! |
| Other Non-Operating #2 | | | | | _ | - | - | #DIV/0! |
| Other Non-Operating #4 | | | | | _ | - | - | #DIV/0! |
| Other Non-Operating Revenues | | | | 30,000 | 30,000 | | 30,000 | #DIV/0! |
| Total Non-Operating Revenues | 500 | - | | 52,563 | | 36,563 | 16,500 | 45.1% |
| | | | | | | | | |

2014 Revenue Schedule

Berkeley Housing Authority

For the Period

January 1, 2015

to

December 31, 2015

| | Public Housing | Curr | Housing | | Total All |
|-----------------------------------------------|----------------|------------|------------|----------------|-------------|
| | Management | Section 8 | Voucher | Other Programs | Operations |
| OPERATING REVENUES | | | | | ····· |
| Rental Fees | | | | | |
| Homebuyers' Monthly Payments | | | | | \$ |
| Dwelling Rental | 305,000 | | | | 305,000 |
| Excess Utilities | 16,000 | | | | 16,000 |
| Non-Dwelling Rental | | | | | , |
| HUD Operating Subsidy | 248,999 | 564,750 | 337,522 | | 1,151,27 |
| New Construction - Acc Section 8 | | | | | |
| Voucher - Acc Housing Voucher | | | | | |
| Total Rental Fees | 569,999 | 564,750 | 337,522 | - | 1,472,27 |
| other Operating Revenues (List) | , | , | , | | _,, |
| Other Revenue 1-Late Fees/Laundry | 10,000 | | | | 10,00 |
| Other Revenue 2-CFP/Tenant Charges | 12,063 | | | | 12,06 |
| Other Revenue 3-Port Fees | | | 6,000 | | 6,00 |
| Other Revenue 4 | | | 0,000 | | 0,00 |
| Total Other Revenue | 22,063 | _ | 6,000 | _ | 28,06 |
| Total Operating Revenues | 592,062 | 564,750 | 343,522 | · | 1,500,33 |
| ON-OPERATING REVENUES | | 30.,.30 | 3 13,322 | | 1,500,55 |
| rants & Entitlements (List) | | | | | |
| Grant #1-C.F.P. | | | | 36,563 | 36,56 |
| Grant #2 | | | | 30,303 | 30,30 |
| Grant #3 | | | | | |
| Grant #4 | | | | | |
| Total Grants & Entitlements | | | | 36,563 | 36,56 |
| ocal Subsidies & Donations (List) | | _ | | 30,303 | 30,30 |
| Local Subsidy #1 | | | | | |
| Local Subsidy #2 | | | | | |
| Local Subsidy #3 | | | | | |
| Local Subsidy #4 | | | | | |
| Total Local Subsidies & Donations | | | | | |
| | - | - | - | - | |
| nterest on Investments & Deposits Investments | | | | | |
| | | | | | |
| Security Deposits | | | | | |
| Penalties | | | | | |
| Other Investments | | | | | |
| Total Interest | • | - | - | • | |
| ther Non-Operating Revenues (List) | | | | | |
| a | | | | | |
| Other Non-Operating #2 | | | | | |
| Other Non-Operating #3 | | | | | |
| Other Non-Operating #4 | | | | | |
| Other Non-Operating Revenues | | - | - | - | |
| Total Non-Operating Revenues | - | - | - | 36,563 | 36,56 |
| TOTAL ANTICIPATED REVENUES | \$ 592,062 | \$ 564,750 | \$ 343,522 | \$ 36,563 | \$ 1,536,89 |

2015 Appropriations Schedule

For the Period

Berkeley Housing Authority

January 1, 2015

to

December 31, 2015

| | | | Proposed Budg | get | | Current Year Adopted Budget | \$ Increase (Decrease) Proposed vs. Current Year | % increase (Decrease) Proposed vs. Current Year |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|
| | Public Housing Management | Section 8 | Housing Voucher | Other Programs | Total All Operations | Total All Operations | Ali Operations | All Operations |
| OPERATING APPROPRIATIONS | | | | | | | | |
| Administration | Rat Dat transation to | and a second as a second | era trainadh lar | i al e el missera diade | 4 | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 4 44 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | |
| Salary & Wages | \$ 95,470 | \$ 12,000 | 1.5(124,892 | \$ 7,563 | | \$ 154,094 | \$ (14,166) | -9.2% |
| Fringe Benefits | 44 45 | 15.66.8 16.00 16.00 | 37,4,200 | | 44,920 15,000 | 67,476 15,000 | (22,556) | -33.4% 0.0% |
| Legal Staff Tráining | 1000 | | | 31 196- 196-330-1 | 5,000 | 5,000 | | 0.0% |
| Travel | 1.000 | | | 1.000 | 2,000 | 2,000 | | 0.0% |
| Accounting Fees | 17.100 | | 2,400 | | 19,500 | 19,500 | | 0.0% |
| Auditing Fees | 7,500 | | 500 | | 8,000 | 8,000 | • | |
| Miscellaneous Administration* | 27,000 | | 4,000 | 4,000 | 35,000 | 35,500 | (500) | -1.4% |
| Total Administration | 203,593 | 12,000 | 37,192 | 16,563 | 269,345 | 305,570 | (37,722) | -12.1% |
| Cost of Providing Services | 8 - P - 21 14 1 - 14 | ** * * * * * * * * * * * * * * * * * * * | 444 11 4 4 | Little of the table of | | | | |
| Selary & Wages - Tenent Services | 10,000 | | | | 10,000 | 10,000 | | 0.0% |
| Salary & Wages - Maintenance & Operation | 81,662 | | 32 T & F 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 24,000 | 105,662 | 101,069 | 4,593 | 4.5% |
| Salary & Wages - Protective Services | | | 60%。数据第 | 的复数形式 医多种 | 54.444 | ce 270 | (938) | #DIV/OI |
| Selary & Wages - Utility Labor Fringe Benefits | 84,441) 61,080 | | 第435 200 T | 12,000 | 54,441 73,080 | 55,379 52,524 | 20,556 | -1.7% 39.1% |
| Tenant Services | 2,000 | 设于深足的 | | | 2,000 | 2,000 | 20,030 | 0.0% |
| Utilities | 159,000 | | | | 159,000 | 156,000 | 3,000 | 1.9% |
| Maintenance & Operation | 40,000 | | 禁密等的心 | | 40,000 | 55,000 | (15,000) | |
| Protective Services | | - ادر ادیان | | | • | | | #DIV/Q! |
| Insurance | 33,600 | | 2,400 | | 36,000 | 50,700 | (14,700) | -29.0% |
| Payment in Lieu of Taxes (PILQT) | 10,774 | | 战队中国民 | | 10,774 | 10,962 | (188) | -1.7% |
| Terminal Leave Payments | | | 對於公司與法 | | | • | - | #DIV/OI |
| Collection Losses | 3,000 | | | | 3,000 | 3,000 | • | 0.0% |
| Other General Expense | | | | | • | | | #DIV/01 |
| Rents | 1.20.00 | 4/100,000 | 235,000 | | 935,000 | 822,770 | (487,770) | |
| Extraordinary Maintenance | | "这个,这是是 | | | • | • | • | #DIV/OI |
| Replacement of Non-Expandible Equipment | and the second | "大师"。 "我们是一个 | | | • | • | • | #DIV/01 |
| Property Betterment/Additions Miscellaneous COPS* | | 建造物的 | No. of the | | • | • | • | #DIV/01 |
| Total Cost of Providing Services | 455,557 | 100,000 | 237,400 | 36,000 | 828,957 | 1,319,404 | (490,447) | |
| Net Principal Payments on Debt Service in Lieu of | | 200,000 | 237,400 | 30,000 | 020,937 | 1,015,101 | (430)447 | -3/12/2 |
| Depreciation | ' | | | | | | | #DIV/OI |
| Total Operating Appropriations | 659,150 | 112,000 | 274,592 | \$2,563 | 1,098,305 | 1,625,974 | (527,669) | _ |
| NON-OPERATING APPROPRIATIONS | | | Albert en | | | | | |
| Net Interest Payments on Debt | | | | | • | - | • | #DIV/01 |
| Operations & Maintenance Reserve | (是) | | STATE OF | | - | 4 | - | #DIV/01 |
| Renewal & Replacement Reserve | AND LIE AR | | | 是必须的特殊的证券 | •85 • | • | • | WDIV/01 |
| Municipality/County Appropriation | TO THE STATE OF TH | 法。李传的主张 | 3.33 | | - | • | • | #DIV/0 |
| Other Reserves | (6, 2, 1) (4, 1) (4, 1) (4, 4) | an de la faction | 7,4 - 7,00 | | • | - | | _ #DIV/OI |
| Total Non-Operating Appropriations | #PD 4PB | 443.600 | 274,592 | 52,563 | 1,098,305 | 1,625,974 | (527,669 | #DIV/01 -32.5% |
| TOTAL APPROPRIATIONS ACCUMULATED DEFICIT | 659,150 | 112,000 1136 (1136) | 774,394 1. [2] 1. [2] | 25,263 (1,545) (1,545) (1,565) | כטביםגחיד | 1,023,974 | (327,008 | |
| TOTAL APPROPRIATIONS & ACCUMULATED | The same the brown | | 4 | ************************************** | • | | | _ #12/0/ |
| DEFICIT | 659,150 | 112,000 | 274,592 | 52,563 | 1,098,305 | 1,625,974 | (527,669 | -32.5% |
| UNRESTRICTED NET POSITION UTILIZED | 037,130 | 112,000 | 4/4,002 | 34,393 | CVE,040,4 | P/E,639,5 | (947,403 | L -aa.on |
| Municipality/County Appropriation | | | | | | | | #DIV/01 |
| Other | 105 Vol. 46.40716 | L'I ENGLE (SEA | 20.6 15.11 . 2.1 | Control of the State of the Sta | | 89,077 | (34,166 | |
| Total Unrestricted Net Position Utilized | 45,407 | (580 | | - | 54,911 | 89,077 | (34,166 | |
| TOTAL NET APPROPRIATIONS | 5 612,743 | | | \$ 52,563 | | \$ 1,536,897 | \$ (493,503 | |
| | | | | | | , , , , , , , , , , , , , , , , , , , , | | |

^{*} Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

5% of Total Operating Appropriations

\$ 32,957.50 \$

5,600.00 \$ 13,729.60 \$

2,828.15 \$ 54,915.25

2014 Appropriations Schedule

Berkeley Housing Authority

For the Period

January 1, 2015

to

December 31, 2015

| | | | | Curre | Year Adopte | d Budget | | | |
|-------------------------------------------------|--------|---------|----|----------|---------------|----------|---------|----|-----------|
| | Public | Housing | | | Housing | | | T | otal All |
| | Man | agement | S | ection 8 | Voucher | Other P | rograms | Op | erations |
| OPERATING APPROPRIATIONS | | | | | | | | | |
| Administration | | | | | | | | | |
| Salary & Wages | \$ | 85,639 | \$ | 24,000 | \$ 36,892 | \$ | 7,563 | \$ | 154,094 |
| Fringe Benefits | | 46,388 | | 16,000 | 4,200 | | 888 | | 67,476 |
| Legal | | 12,600 | | 1,200 | 1,200 | | | | 15,000 |
| Staff Training | | 1,000 | | | | | 4,000 | | 5,000 |
| Travel | | 2,000 | | | | | | | 2,000 |
| Accounting Fees | | 15,300 | | 1,800 | 2,400 | | | | 19,500 |
| Auditing Fees | | 7,000 | | 500 | 500 | | | | 8,000 |
| Miscellaneous Administration* | - 41 | 23,500 | | 4,000 | 4,000 | | 4,000 | | 35,500 |
| Total Administration | | 193,427 | | 47,500 | 49,192 | | 16,451 | | 306,570 |
| Cost of Providing Services | | | | | | | | | |
| Salary & Wages - Tenant Services | | 10,000 | | | | | | | 10,000 |
| Salary & Wages - Maintenance & Operation | | 83,069 | | | | | 18,000 | | 101,069 |
| Salary & Wages - Protective Services | | | | | | | | | - |
| Salary & Wages - Utility Labor | | 55,379 | | | | | | | 55,379 |
| Fringe Benefits | | 50,412 | | | | | 2,112 | | 52,524 |
| Tenant Services | | 2,000 | | | | | | | 2,000 |
| Utilities | | 156,000 | | | | | | | 156,000 |
| Maintenance & Operation | | 55,000 | | | | | | | 55,000 |
| Protective Services | | | | | | | | | - |
| Insurance | | 30,300 | | 18,000 | 2,400 | | | | 50,700 |
| Payment in Lieu of Taxes (PILOT) | | 10,962 | | | | | | | 10,962 |
| Terminal Leave Payments | | | | | | | | | - |
| Collection Losses | | 3,000 | | | | | | | 3,000 |
| Other General Expense | | | | | | | | | - |
| Rents | | | | 527,250 | 295,520 | | | | 822,770 |
| Extraordinary Maintenance | | | | | | | | | - |
| Replacement of Non-Expendible Equipment | | | | | | | | | - |
| Property Betterment/Additions | | | | | | | | | - |
| Miscellaneous COPS* | | | | | | | | | - |
| Total Cost of Providing Services | | 456,122 | | 545,250 | 297,920 | | 20,112 | | 1,319,404 |
| Net Principal Payments on Debt Service in Lieu | | | | | | | | | |
| of Depreciation | | | | | | _ | | Ļ | - |
| Total Operating Appropriations | | 649,549 | | 592,750 | 347,112 | | 36,563 | | 1,625,974 |
| NON-OPERATING APPROPRIATIONS | | | | | | | | _ | |
| Net Interest Payments on Debt | | | | | | | | | - |
| Operations & Maintenance Reserve | | | | | | | | | - |
| Renewal & Replacement Reserve | | | | | | | | | - |
| Municipality/County Appropriation | | | | | | | | | - |
| Other Reserves | | | | | | | 1.5 | | - |
| Total Non-Operating Appropriations | | - | | - | - | | - | | - |
| TOTAL APPROPRIATIONS | | 649,549 | | 592,750 | 347,112 | | 36,563 | | 1,625,974 |
| ACCUMULATED DEFICIT | | | | | | | 1.00 | | - |
| TOTAL APPROPRIATIONS & ACCUMULATED | | | | | | | | | |
| DEFICIT | | 649,549 | | 592,750 | 347,112 | | 36,563 | | 1,625,974 |
| UNRESTRICTED NET POSITION UTILIZED | | | | | | | | | |
| Municipality/County Appropriation | | - | | - | - | | - | | - |
| Other | | 57,487 | | 28,000 | 3,590 | | | | 89,077 |
| Total Unrestricted Net Position Utilized | | 57,487 | | 28,000 | 3,590 | | - | | 89,077 |
| TOTAL NET APPROPRIATIONS | \$ | 592,062 | \$ | 564,750 | \$ 343,522 | \$ | 36,563 | \$ | 1,536,897 |

^{*} Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

\$

5% of Total Operating Appropriations

32,477.45 \$ 29,637.50 \$ 17,355.60 \$

1,828.15 \$ 81,298.70

5 Year Debt Service Schedule - Principal

Berkeley Housing Authority

| | | ! | | Fiscal) | Fiscal Year Beginning in | in | | | | |
|-------------------|--------------|-----------|------|-----------|--------------------------|-----------|---------------------|----------|------------|-----------------|
| | Current Year | | | | | | | | | Total Principal |
| | (2014) | 2015 | 2016 | | 2017 | 2018 | 2019 | 2020 | Thereafter | Outstanding |
| Debt Issuance #1 | \$ 15,000 | \$ 15,000 | \$ | 15,000 \$ | \$ 000'02 | \$ 000'02 | \$ 000'02 \$ 000'02 | \$ 00002 | \$ 180,000 | \$ 290,000 |
| Debt Issuance #2 | | | | | | | | | | Ē |
| Debt Issuance #3 | | | | | | | | | | 8 |
| Debt Issuance #4 | | | | | | | | | | • |
| TOTAL PRINCIPAL | 15,000 | 15,000 | , T | 15,000 | 20,000 | 20,000 | 20,000 | 20,000 | 180,000 | 290,000 |
| LESS: HUD SUBSIDY | 15,000 | 15,000 | 1 | 15,000 | 20,000 | 20,000 | 20,000 | 20,000 | 180,000 | 290,000 |
| NET PRINCIPAL | \$ | - \$ | \$ | \$ - | \$ - | \$ | \$ | ï | • | . \$ |

Indicate the Authority's most recent bond rating and the year of the rating by ratings service.

| | Moody's | Fitch | Standard & Poors |
|---------------------|---------|-------|------------------|
| Bond Rating | | | |
| Year of Last Rating | | | |

5 Year Debt Service Schedule - Interest

Berkeley Housing Authority

| Debt Issuance #1 Debt Issuance #2 Debt Issuance #3 Debt Issuance #4 TOTAL INTEREST | Current Year (2014) \$ 15,043 | \$ 14,383 | 2016 \$ 13,716 \$ | 201 | g in 2018 11,964 \$ | 2019 10,925 \$ | | ١ ٠ ٠ | Total Interest Payments Outstanding \$ 108,852 |
|------------------------------------------------------------------------------------|-------------------------------|-----------|----------------------|--------|---------------------------|-------------------|----------|--------|------------------------------------------------|
| LESS: HUD SUBSIDY | 15,043 | 14,383 | 13,716 | 12,985 | 11,964 | 10,925 | 9,883 | 34,996 | 108,852 |
| NET INTERECT | • | | \$ | 9 | 4 | \$:= | \$ | | |

2015 Net Position Reconciliation

| | January 1, 2015 |
|-----------------------------------|-----------------|
| g Authority | Janus |
| Berkeley Housing Authority | For the Period |
| ш | щ |

Proposed Budget

December 31, 2015

to

| | Total All Operations |
|---------------------------------------------------------------------|----------------------|
| TOTAL NET POSITION BEGINNING OF CURRENT YEAR (1) | \$ 1,604,863 |
| Less: Invested in Capital Assets, Net of Related Debt (1) | 910,939 |
| Less: Restricted for Debt Service Reserve (1) | |
| Less: Other Restricted Net Position (1) | 252,934 |
| Total Unrestricted Net Position (1) | 440,990 |
| Less: Designated for Non-Operating Improvements & Repairs | |
| Less: Designated for Rate Stabilization | • |
| Less: Other Designated by Resolution | |
| Plus: Accrued Unfunded Pension Liability (1) | |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) | |
| Plus: Estimated Income (Loss) on Current Year Operations (2) | 1 |
| Plus: Other Adjustments (attach schedule) | |
| UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET | 440,990 |
| Unrestricted Net Position Utilized to Balance Proposed Budget | r |
| Unrestricted Net Position Utilized in Proposed Capital Budget | 3 |
| Appropriation to Municipality/County (3) | |
| Total Unrestricted Net Position Utilized in Proposed Budget | • |
| PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR (4) | \$ 440,990 |

(1) Total of all operations for this line item must agree to audited financial statements.

(2) Include budgeted and unbudgeted use of unrestricted net position in the current year's operations.

(3) Amount may not exceed 5% of total operating appropriations. See calculation below.

Maximum Allowable Appropriation to Municipality/County

(4) If Authority is projecting a deficit for any operation at the end of the budget period, the Authority must attach a statement explaining its plan to reduce the deficit. including the timeline for elimination of the deficit, if not already detailed in the budget narrative section.

32,958

2015 BERKELEY HOUSING AUTHORITY CAPITAL BUDGET/ PROGRAM

2015 CERTIFICATION OF HOUSING AUTHORITY CAPITAL BUDGET/PROGRAM

BERKELEY HOUSING AUTHORITY

| FISCAL | YEAR: | FROM: | 1/1/15 | 10: | 12/31/15 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|------------------|-----------|----------------|------------|
| X] It is hereby centrical is a true copy of the Capital Annual Budget, by the government. | Budget/F | | d, pursuant to 1 | N.J.A.C. | 5:31-2.2, alon | g with the |
| | | C | PR | | | |
| l It is hereby centered NOT to adopt a Cap for the following the state of the following the state of the stat | oital Bud | get /Program for | the aforesaid | fiscal ye | | N.J.A.C. |
| | 0(| | | | | |
| Officer's Signature: | T X | X Del | | | | |
| Name: | Grace | Dekker | | | | |
| Title: | Execu | tive Director/Sec | cretary | | | |
| Address: | 44 Fre | derick Drive | | | | |
| | Bayvi | lle, N.J. 08721 | | | | |
| Phone Number: | 732-20 | 59-2312 | Fax Number: | 732 | -269-7709 | |
| E-mail address | bha@ | perkeleytwphous | ing.org | | | |

2015 CAPITAL BUDGET/PROGRAM MESSAGE

Berkeley Housing Authority

FISCAL YEAR: FROM: 1/1/15 **TO:** 12/31/15

This section is included in the Capital Budget pursuant to N.J.A.C. 5:31-2. It does not in itself confer any authorization to raise or expend funds. Rather, it is a document used as part of the Housing Authority's planning and management system. Specific authorization to spend funds for purposes described in this section must be granted elsewhere, by a separate financing agreement, security agreement, by resolution appropriating funds from the Renewal and Replacement Reserve, or other lawful means.

1. Has the Capital Budget/Program been prepared in consultation with or reviewed by, the local and county planning board(s), governing body(ies), or other affected governmental entity(ies) of the jurisdiction(s) served by the Housing Authority?

Yes, in consultation with the housing residents.

2. Has each capital project/project financing been developed from a specific plan or report and have the full life cycle costs of each been calculated?

N/A

- 3. Has the Housing Authority prepared a long-term (10-20 years) infrastructure needs assessment?

 A five year plan as required by HUD.
- 4. Are any of the capital projects/project financings being undertaken in a community that has a State Plan designated center? If so, please describe the relationship of same to the center's goals and objectives.

N/A

5. Describe the impact on the schedule of rents and/or user charges if the proposed capital projects are undertaken. Indicate the impact on current and future year's schedules.

None

6. Have the projects been reviewed and approved by HUD?

Yes

Add additional sheets if necessary.

2015 Proposed Capital Budget

Berkeley Housing Authority

December 31, 2015 t 2 For the Period January 1, 2015

| | | | מי | runuing sources | | |
|-------------------------------|------------------------|--------------------------|-------------|-----------------|------------------------------|---------|
| | | | Renewal & | | | |
| | Estimated Total | Unrestricted Net | Replacement | Debt | | Other |
| | Cost | Position Utilized | Reserve | Authorization | Authorization Capital Grants | Sources |
| Project A Operations | \$ 7,563 | | | | \$ 7,563 | |
| Project B Mgt. Improvements | 000'6 | | | | 000'6 | |
| Project C Administrative | 7,563 | | | | 7,563 | |
| Project D Fees & Costs | 1,000 | | | | 1,000 | |
| Project E Site/Dwelling Work | 16,000 | | | | 16,000 | |
| Project F Equipment | 3,000 | | | | 3,000 | |
| Project G Debt Service | 28,716 | 1909 | | | 28,716 | |
| TOTAL PROPOSED CAPITAL BUDGET | \$ 72,842 | \$ | \$ | - \$ | \$ 72,842 \$ | Ş |

Enter brief description of up to seven projects above. For more than seven budgeted projects, please attach additional schedules. Input total amount of all projects on single line and enter "See Attached Schedule" instead of project description.

5 Year Capital Improvement Plan

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| December 31, 2015 | |
|-------------------|--|
| to | |
| January 1, 2015 | |
| For the Period | |

| in |
|----------------|
| Year Beginning |
| Fiscal |

| | Esti | Estimated Total | Cur | Current Year | | | | | | | |
|------------------------------|------|------------------------|-------|---------------------|-----------------|--------|----|--------|----|-----------|--------|
| | | Cost | Propo | oposed Budget | 2016 | 2017 | 2 | 2018 | 7 | 2019 | 2020 |
| Project A Operations | \$ | 45,063 | \$ | 7,563 | \$ \$ 005'2 | 7,500 | \$ | 7,500 | \$ | \$ 005'2 | 7, |
| Project B Mgt. Improvements | | 54,000 | | 6,000 | 000'6 | 000'6 | | 9,000 | | 000'6 | 6 |
| Project C Administrative | | 45,063 | | 7,563 | 7,500 | 7,500 | | 7,500 | | 7,500 | 7,500 |
| Project D Fees & Costs | | 6,000 | | 1,000 | 1,000 | 1,000 | | 1,000 | | 1,000 | 1,000 |
| Project E Site/Dwelling Work | | 96,000 | | 16,000 | 16,000 | 16,000 | | 16,000 | | 16,000 | 16,000 |
| Project F Equipment | | 18,000 | | 3,000 | 3,000 | 3,000 | | 3,000 | | 3,000 | 3,000 |
| Project G Debt Service | | 178,312 | | 28,716 | 27,985 | 31,964 | | 30,925 | | 29,883 | 28,839 |
| TOTAL | \$ | 442,438 | \$ | 72,842 | \$ 71,985 \$ | 75,964 | \$ | 74,925 | \$ | 73,883 \$ | 72,839 |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

5 Year Capital Improvement Plan Funding Sources

December 31, 2015

t 2

January 1, 2015

For the Period

Berkeley Housing Authority

| | | | | Renewal & | | | |
|------------------------------|-------|------------------------|--------------------------------------------------------------------------------------------------|-----------------------|--------------------|-----------------|--------------------------------------------|
| | Estin | Estimated Total | Unrestricted Net | Replacement | Debt | | |
| | | Cost | Position Utilized | Reserve | Authorization | Capital Gra | Authorization Capital Grants Other Sources |
| Project A Operations | ş | 45,063 | | | | \$ 45,063 | 53 |
| Project B Mgt. Improvements | | 54,000 | | | | \$ 54,000 | 00 |
| Project C Administrative | | 45,063 | | | | \$ 45,063 | 53 |
| Project D Fees & Costs | | 6,000 | | | | \$ 6,000 | 00 |
| Project E Site/Dwelling Work | | 96,000 | | | | \$ 96,000 | 00 |
| Project F Equipment | | 18,000 | | | | \$ 18,000 | 00 |
| Project G Debt Service | | 178,312 | | | | 178,312 | 12 |
| TOTAL | \$ | 442,438 | \$ | - \$ | ÷ | \$ 442,438 | \$ 88 |
| Total 5 Year Plan per CB-4 | φ. | 442,438 | | | | | |
| Balance check | | # - | - If amount is other than zero, verify that projects listed above match projects listed on CB-4. | ro, verify that proje | cts listed above m | atch projects I | isted on CB-4. |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

BERKELELY HOUSING AUTHORITY

EXPLANATION OF BUDGET VARIANCES

2015

| BUDGET ITEM | PERCENTAGE INCREASE/ (DECREASE) | EXPLANATION |
|------------------------------------|---------------------------------------|---------------------------------------------------|
| HUD OPERATING SUBSIDY | -44.80% | ELIMINATION OF SECTION 8 NEW CONSTRUCTION PROGRAM |
| LATE FEES & LAUNDRY COMMISSION | 20.00% | INCREASE IN CHARGES & USAGE |
| PORTABLE ADMIN. FEES | 16.70% | INCREASE IN HUD ADMIN. FEE PRORATION |
| C.F.P. REVENUE | 38.30% | REDUCTION IN SOFT COST UTILIZATION |
| FRINGE BENEFITS-ADMIN. | -33.40% | INCREASE IN EMPLOYEE CONTRIBUTION |
| FRINGE BENEFITS-PROVIDING SERVICES | 39.10% | INCREASE IN EMPLOYEE CONTRIBUTION/STAFF REDUCTION |
| MAINTENANCE & OPERATION | -27.30% | REDUCTION IN STAFF |
| INSURANCE | -29.00% | PREMIUM REDUCTIONS |
| RENTS | 59.30% | ELIMINATION OF SECTION 8 NEW CONSTRUCTION PROGRAM |

| GUEST CHECK TM |
|------------------------------------------------------------------------------------|
| APPT-SOUP/SAL-ENTREE-VEG/POT-DESSERT-BEV |
| HOUSING |
| 15 DINNERS @ 39000 26.00 EACH |
| 26.00 EACH COLATUITY 7800 |
| Jutal 46800 |
| PAID |
| 10-28-14 _{Tax} |
| Thank You — Please Come Again Monogram G6000-MGRM reorder #122319 MADE IN THE USA |

| docume informa Commis | be advised the State of New Jersey, in an effort to promote transparency, has revised the budget ents that need to be submitted annually. The new budget document requires extensive tion relating to the Authority operations. In addition there are questions that pertain to you as a sioner of the Housing Authority. Below is a list of questions I will need you to complete and hand me so that it can accompany the budget submission. Please complete the following: |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Authori | ty. I was appointed on My appointment expires on My appointment expires on I was appointed by state/DCA Mayor/CEO, and Governing body) {circle |
| 1) | Are you related in any way to another Commissioner or employee of the Authority?O |
| 2) | Did you complete the required Annual Financial Disclosure Statement? 485 If no please explain why. |
| 3) | Do you receive compensation from any municipality, county, local authority, fire district, or other government unit? (for purposes of this question a Board of Education is classified as an other government unit) 1 government unit) 1 government unit) 1 government unit) 1 government unit) 2 government unit) 3 government unit) 4 government unit) 6 government unit) 6 government unit) 7 government unit) 7 government unit) 8 government unit) 8 government unit) 8 government unit) 8 government unit) 9 governme |
| 4) | Do you receive a pension from any entities noted in Question 3? o If yes please |
| | provide your 2013 gross pension received and the name of the entity for which you receive the pension? |
| 5) | Do you hold any public office? If yes what is your position, 2013 reportable compensation, if any, and average number of hours per week spent on this position. |
| | |

| 6) | governmental unit? If yes what is your position and avera spent on this position | • |
|----|---------------------------------------------------------------------------------------------------|-----|
| 7) | Have you completed your New Jersey State mandated training classes? If no please explain why not. | yes |
| | | |

I hereby certify that the information above is true and accurate to the best of my knowledge, and that I have disclosed all information herein regarding my involvement in any Boards or positions from any municipality, county, local authority, fire district or other governmental unit.

Print Name

Sign above

Please sign above certification and return to me.

| _ | | | | | | | | | | |
|-----|--------|----|----|---|----|-----|---|----|----------|------|
| | \sim | m | m | | | - 4 | - | m | \sim | Par. |
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| | | | | | | | | | | |

| docume informa Commis | be advised the State of New Jersey, in an effort to promote transparency, has revised the budget ents that need to be submitted annually. The new budget document requires extensive ation relating to the Authority operations. In addition there are questions that pertain to you as a ssioner of the Housing Authority. Below is a list of questions I will need you to complete and hand me so that it can accompany the budget submission. Please complete the following: **HAYIRO, Fullanter**, am a Commissioner of the **Beyle4** Housing | |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Authori Jan one} | ity. I was appointed on | |
| 1) | Are you related in any way to another Commissioner or employee of the Authority? If yes please provide a description of the relationship including the names of the individuals involved and their positions with the Authority. | |
| 2) | Did you complete the required Annual Financial Disclosure Statement? | |
| 3) | Do you receive compensation from any municipality, county, local authority, fire district, or other government unit? (for purposes of this question a Board of Education is classified as an other government unit) If yes please provide your 2013 reportable compensation from your W-2, the name of the entity for which you receive compensation, the title you hold and the average number of hours you spend weekly in the position. | |
| 5) | Do you receive a pension from any entities noted in Question 3? If yes please provide your 2013 gross pension received and the name of the entity for which you receive the pension? Receiver PERSSTATE OF OF Willings TPAFFrom; Which Township Bd of Ed Authority Rahway Do you hold any public office? If yes what is your position, 2013 reportable Council compensation, if any, and average number of hours per week spent on this position Legisland Authority Authority Rahway Rahway Authority Rahway | City |
| | Den ald Di Fran V Teach | nces |

| 6) | Do you serve on any Boards from any municipality, county, local authority, fire district, or oth governmental unit? If yes what is your position and average number of hou spent on this position | | | | | | |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 7) | Have you completed your New Jersey State mandated training classes? If no please explain why not. | | | | | | |
| | | | | | | | |

I hereby certify that the information above is true and accurate to the best of my knowledge, and that I have disclosed all information herein regarding my involvement in any Boards or positions from any municipality, county, local authority, fire district or other governmental unit.

Print Name

Sign above

Please sign above certification and return to me.



| informa | ents that need to be submitted annually. The new budget document requires extensive ation relating to the Authority operations. In addition there are questions that pertain to you as a ssioner of the Housing Authority. Below is a list of questions I will need you to complete and hand |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | me so that it can accompany the budget submission. Please complete the following: |
| | |
| Author | ity. I was appointed on I was appointed by (State/DCA, Mayor/QEO, and Governing body) {circle |
| one} | |
| 1) | Are you related in any way to another Commissioner or employee of the Authority? |
| 2) | Did you complete the required Annual Financial Disclosure Statement? \(\frac{1}{25} \) If no please explain why. |
| 3) | Do you receive compensation from any municipality, county, local authority, fire district, or other government unit? (for purposes of this question a Board of Education is classified as an other government unit) If yes please provide your 2013 reportable compensation from your W-2, the name of the entity for which you receive compensation, the title you hold and the average number of hours you spend weekly in the position. |
| | |
| 4) | Do you receive a pension from any entities noted in Question 3? If yes please provide your 2013 gross pension received and the name of the entity for which you receive the pension? |
| 5) | Do you hold any public office? If yes what is your position, 2013 reportable compensation, if any, and average number of hours per week spent on this position. |
| | |
| | |

Please be advised the State of New Jersey, in an effort to promote transparency, has revised the budget

| O | governmental unit? If yes what is your position and average number of hours spent on this position |
|----|---------------------------------------------------------------------------------------------------------|
| 7) | Have you completed your New Jersey State mandated training classes? /es. If no please explain why not. |
| | |

I hereby certify that the information above is true and accurate to the best of my knowledge, and that I have disclosed all information herein regarding my involvement in any Boards or positions from any municipality, county, local authority, fire district or other governmental unit.

Print Name

Sign above

Please sign above certification and return to me.



Please be advised the State of New Jersey, in an effort to promote transparency, has revised the budget documents that need to be submitted annually. The new budget document requires extensive information relating to the Authority operations. In addition there are questions that pertain to you as a Commissioner of the Housing Authority. Below is a list of questions I will need you to complete and hand back to me so that it can accompany the budget submission. Please complete the following:

| I, NA Authori | ty. I was appointed on 3-12-2013. My appointment expires on 31-2017. I was appointed by (State/DCA, Mayor/CEO, and Governing body) {circle |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| one} | Town Caured |
| 1) | Are you related in any way to another Commissioner or employee of the Authority? VES, If yes please provide a description of the relationship including the names of the individuals involved and their positions with the Authority. KOBERT MOECLER, SONIM LAW— MAINTENANCE |
| 2) | Did you complete the required Annual Financial Disclosure Statement? |
| 3) | Do you receive compensation from any municipality, county, local authority, fire district, or other government unit? (for purposes of this question a Board of Education is classified as an other government unit) If yes please provide your 2013 reportable compensation from your W-2, the name of the entity for which you receive compensation, the title you hold and the average number of hours you spend weekly in the position. |
| 4) | Do you receive a pension from any entities noted in Question 3? If yes please provide your 2013 gross pension received and the name of the entity for which you receive the pension? |
| 5) | Do you hold any public office? If yes what is your position, 2013 reportable compensation, if any, and average number of hours per week spent on this position. |
| | |

| 0) | governmental unit? If yes what is your position and average number of hours spent on this position |
|----|----------------------------------------------------------------------------------------------------|
| 7) | Have you completed your New Jersey State mandated training classes? If no please explain why not. |
| | |

I hereby certify that the information above is true and accurate to the best of my knowledge, and that I have disclosed all information herein regarding my involvement in any Boards or positions from any municipality, county, local authority, fire district or other governmental unit.

Print-Name

Sign above

Please sign above certification and return to me.



Please be advised the State of New Jersey, in an effort to promote transparency, has revised the budget documents that need to be submitted annually. The new budget document requires extensive information relating to the Authority operations. In addition there are questions that pertain to you as a Commissioner of the Housing Authority. Below is a list of questions I will need you to complete and hand back to me so that it can accompany the budget submission. Please complete the following:

| N | ty. I was appointed on I was appointed by (State/DCA, Mayor/CEO, and Governing body) {circle |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Autnori | ty. I was appointed on My appointment expires on My appointment expires on |
| one} | . I was appointed by (state/DCA, Mayor/CEO, and Governing body) (circle |
| 1) | Are you related in any way to another Commissioner or employee of the Authority? 1 |
| 2) | Did you complete the required Annual Financial Disclosure Statement? |
| | |
| 3) | Do you receive compensation from any municipality, county, local authority, fire district, or other government unit? (for purposes of this question a Board of Education is classified as an other government unit) If yes please provide your 2013 reportable compensation from your W-2, the name of the entity for which you receive compensation, the title you hold and the average number of hours you spend weekly in the position. |
| | |
| 4) | Do you receive a pension from any entities noted in Question 3? If yes please provide your 2013 gross pension received and the name of the entity for which you receive the pension? |
| 5) | Do you hold any public office? If yes what is your position, 2013 reportable compensation, if any, and average number of hours per week spent on this position. |
| | |
| | |

| U) | governmental unit? If yes what is your position and average number of hours spent on this position |
|----|----------------------------------------------------------------------------------------------------|
| 7) | Have you completed your New Jersey State mandated training classes? If no please explain why not. |
| | |

I hereby certify that the information above is true and accurate to the best of my knowledge, and that I have disclosed all information herein regarding my involvement in any Boards or positions from any municipality, county, local authority, fire district or other governmental unit.

Print Name

Sign above

Please sign above certification and return to me.

| informa Commis | ents that need to be submitted annually. The new budget document requires extensive ation relating to the Authority operations. In addition there are questions that pertain to you as a sistension of the Housing Authority. Below is a list of questions I will need you to complete and hand me so that it can accompany the budget submission. Please complete the following: |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Authori | ty. I was appointed by (State/DCA, Mayor/CEO, and Governing body) {circle |
| 1) | Are you related in any way to another Commissioner or employee of the Authority? $\underline{\mathcal{D}}$ If yes please provide a description of the relationship including the names of the individuals involved and their positions with the Authority. |
| 2) | Did you complete the required Annual Financial Disclosure Statement? |
| 3) | Do you receive compensation from any municipality, county, local authority, fire district, or other government unit? (for purposes of this question a Board of Education is classified as an other government unit) If yes please provide your 2013 reportable compensation from your W-2, the name of the entity for which you receive compensation, the title you hold and the average number of hours you spend weekly in the position. |
| 4) | Do you receive a pension from any entities noted in Question 3? If yes please provide your 2013 gross pension received and the name of the entity for which you receive the pension? |
| 5) | Do you hold any public office? Ve If yes what is your position, 2013 reportable compensation, if any, and average number of hours per week spent on this position. |

Please be advised the State of New Jersey, in an effort to promote transparency, has revised the budget

| 6) | Do you serve on any Boards from any municipality, county, local authority, fire district, or other governmental unit? If yes what is your position and average number of hours spent on this position Housey Commence (NO Comp) |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7) | Have you completed your New Jersey State mandated training classes? If no please explain why not. |
| | |
| Certific | cation: |

I hereby certify that the information above is true and accurate to the best of my knowledge, and that I have disclosed all information herein regarding my involvement in any Boards or positions from any

municipality, county, local authority, fire district or other governmental unit.

Duint Name

Sign above

Please sign above certification and return to me.